

REQUISITION NO. 661 PURSUANT TO THE CUSTODIAL SERVICE  
AGREEMENT BETWEEN THE HOUSING FINANCE AUTHORITY OF  
MANATEE COUNTY, FLORIDA, AS OWNER, AND U. S. BANK NATIONAL  
ASSOCIATION, AS CUSTODIAN, ACCOUNT #95930830

TO: U. S. Bank National Association, as said Custodian

RE: Payment of membership and marketing package fee for Realtor Association of  
Sarasota and Manatee, in the amount of \$499.00.

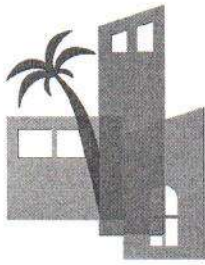
You are hereby authorized to pay from the funds of the Owner, the amount of  
\$499.00 payable to **Realtor Association of Sarasota and Manatee**, and remit same to:

Angela A. Abbott  
4420 S. Washington Avenue  
Titusville, FL 32780

Such payment has not been made subject to another requisition which has been paid.  
This requisition was authorized at a meeting of the Owner with a quorum present and voting  
on December 11, 2018.

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Chairman of the Housing Finance Authority  
of Manatee County, Florida, as owner



# REALTOR® ASSOCIATION of Sarasota and Manatee

## Order Summary - (12/3/2018)

### Bill To

Denihan, Sue (281526308)  
435 12th St. West, Suite 117  
Bradenton, FL 34205  
Office: Housing Finance Authority

### Ship To

Not Applicable

### Remit To

REALTOR® ASSOCIATION OF SARASOTA  
& MANATEE  
2320 Cattlemen Road  
Sarasota, FL 34232  
941-952-3400  
<http://www.MyRASM.com>

### Order

Shipping Date: Not Applicable  
Shipping Method: Not Applicable  
Payment Terms: On Receipt

## Order Details - 2019 Bronze Corporate Sponsor - ORD-42249-M7W3T2

Product	Qty	Price	Tax	Discount	Total
Bronze Partner 2019	1	\$499.00	\$0.00	\$0.00	\$499.00

Subtotal: \$499.00  
Tax: \$0.00  
Discount: \$0.00  
Shipping:  
**Total: \$499.00**

**Total Amount Applied (Payments and Credits):**

**Order Balance: \$499.00**

REALTOR® Association of Sarasota and Manatee

Phone: (941) 952-3400 | Email: [info@myrasm.com](mailto:info@myrasm.com)

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# REALTOR® ASSOCIATION of Sarasota and Manatee

## ANNUAL | SPONSORSHIP AGREEMENT

Business Partner Firm Name: Housing Finance Authority of Manatee County  
 Primary Member Name: \_\_\_\_\_  
 Address: 435 12<sup>th</sup> St. West, Suite 117  
 City: Bradenton State: FL Zip: 34205  
 Website: www. manateehfa.org  
 Contact Person: Sue Denihan Title/Position: Marketing Director  
 Phone: (813) 579-6293 Email: Sue@ehousing.cc

I acknowledge that my business was approved to enroll in the REALTOR® Association of Sarasota and Manatee's Annual Sponsorship Program at the level selected below.

### RASM CORPORATE SPONSOR

<input type="checkbox"/>	PLATINUM	\$2,999	<u>4</u>
<input type="checkbox"/>	GOLD	\$1,999	unlimited
<input type="checkbox"/>	SILVER	\$999	unlimited
<input checked="" type="checkbox"/>	BRONZE	\$499	unlimited

### CID SPONSOR

<input type="checkbox"/>	GOLD	\$4,000	unlimited
<input type="checkbox"/>	SILVER	\$2,500	unlimited
<input type="checkbox"/>	BRONZE	\$1,500	unlimited

### GBC SPONSOR

<input type="checkbox"/>	PLATINUM	\$5,000	unlimited
<input type="checkbox"/>	GOLD	\$3,000	unlimited
<input type="checkbox"/>	SILVER	\$1,000	unlimited
<input type="checkbox"/>	BRONZE	\$500	unlimited

By signing this agreement, I acknowledge this program is valid from January 1, 2019 to December 31, 2019 and agree to the Terms & Conditions reflected in the 2019 RASM Annual & Events Sponsorship Opportunities packet. Refunds will not be issued.

A CHECK is enclosed and made payable to *REALTOR® Association of Sarasota and Manatee*

I authorize a charge of \$ \_\_\_\_\_ to CREDIT CARD:

VISA  MC  AMEX

Is this an  Individual or  Corporate card?

Name on Card (exactly as printed): \_\_\_\_\_

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ CODE: \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

Printed Name: Richard M. Pierre

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Please submit agreement and payment to:

**Email:** [jessica@myrasm.com](mailto:jessica@myrasm.com) | **Fax:** (941) 952-3407

**Mail:** REALTOR® Association of Sarasota and Manatee

**ATTN:** Jessica Montague; 2320 Cattlemen Road Sarasota, FL

OFFICE USE ONLY: DATE RECEIVED \_\_\_\_\_

# ANNUAL | RASM CORPORATE SPONSOR

BENEFITS* BY SPONSOR LEVEL		PLATINUM	GOLD	SILVER	BRONZE	BUSINESS PARTNER
	<b>Price</b>	\$2,999	\$1,999	\$999	\$499	\$250
	<b>Quantity Available</b>	4	unlimited	unlimited	unlimited	unlimited
<b>MEMBERSHIP</b>						
	Business Partner membership	1	1	1	1	1
	Additional Auxiliary member(s)	3	2	1		
	Free use of RASM Meeting Facility <sup>1</sup>	1 1/2 days	1 day	1/2 day		
<b>MARKETING</b>						
	Listed on pop up banner in each office <sup>2</sup>	prominent logo	large logo	medium logo	firm name	
	Logo on lobby TVs	group slide	group slide			
	Listed on dedicated page in magazine ( <i>digital only</i> )	prominent logo	large logo	medium logo	firm name	
	Logo in RASM Up email ( <i>weekly newsletter, distribution 7,000+</i> )	•				
NEW FOR 2019!	Listing in BP Directory**	recognized platinum	recognized gold	recognized silver	recognized bronze	•
NEW FOR 2019!	Ad placement in BP Directory**	One 1/2 page	One 1/4 page			
NEW FOR 2019!	Ad placement in RASM Emails <sup>3</sup>	4 half ads RASM UP	2 half ads Seg. Emails			
	Recognition on BP webpage	prominent logo	large logo	medium logo	firm name	
NEW FOR 2019!	Scrolling logo on RASM website ( <i>homepage</i> )	•				
	Ad placement in Magazine <sup>4</sup>	One 1/2 page	One 1/4 page	One bus. card		
NEW FOR 2019!	Banner ad on RASM website <sup>5</sup>	1-month in menu + 1 month home page	1-month int. page			
<b>EDUCATION/EVENTS</b>						
	MLS Express sponsor sign up	1st choice	2nd choice			
	Recognition on screen during networking at MLS Express	individual slide	shared slide			
	Reserved table at MLS Express <sup>6</sup>	full table	1/2 table			
	Verbal recognition at Installation Banquet and Annual Meeting <sup>7</sup>	•				
	Tickets to Events <sup>8</sup> ( <i>Installation &amp; Annual Meeting</i> )	3	2	1		
NEW FOR 2019!	Spring Event sponsorship <sup>9</sup>	•				
	Smart Lunch sponsorship <sup>9</sup>	•				
NEW FOR 2019!	Smart Lunch greeter <sup>10</sup>		•			

\*As available, must meet deadlines. Dates and benefits subject to change.

\*\*Since this is a new benefit in 2019, please allow some time for development of project. Directory will be available digitally for all members and printed for each broker office location.

# ANNUAL | RASM CORPORATE SPONSOR

## TERMS & CONDITIONS

1. Room rental reservations accepted on a space available basis no more than three months prior to use. Additional charges apply for coffee (*including cups and condiments*) and use outside normal business hours. If food is being served, lessee must provide all disposables (*plates, napkins, silverware, glasses, etc.*). Reservations for 2019 have to be made by September 30, 2019.

2. **Sponsor Agreement** and payment must be received by January 17, 2019 in order to be listed on the printed pop up banner.

3. Ad placement based on first come, first served basis. Artwork for email ads must be provided (*336x280 pixels*) and submitted one month prior to run date. RASM UP email is distributed every week to 7,000+ members. Monthly segmented emails include YPN, GBC and Advocacy. Weekly segmented emails (*if needed*) include CID, Broker and Agent emails.

4. Camera-ready ad to be submitted by first of month preceding publication and will be placed on a space-available basis. Platinum sponsor half-page ads to run in two separate issues.

5. Platinum sponsors receive a one-month ad in the mega menu under the member resources tab or the education tab (*your choice; first come, first served*) and a one-month ad on the RASM homepage. Gold sponsors receive placement on internal webpage of choice (*first come, first served*). Must supply artwork (*336x280 pixels*).

6. Table for MLS Express will be reserved only until 8:15 a.m. North and South locations are available on a first come, first served basis.

7. Master of Ceremonies will verbally acknowledge platinum sponsors during the introductions at both the Annual Membership Meeting and Installation Banquet.

8. Names for each attendee must be sent to Dianne Clark at [Dianne@myrasm.com](mailto:Dianne@myrasm.com) one month prior to the event date.

9. Must notify staff prior to the deadline for drawing sponsors for each Smart Lunch date and the Spring Event. May bring materials and speak for 5 minutes at each event. Maximum two platinum sponsorships for Smart Lunch.

10. Must notify staff prior to the deadline for sponsorship.

